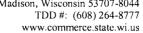
GIS REGISTRY INFORMATION

SITE NAME:	Milford Motor	S									
BRRTS #:	03-28-11327	5					FID#				
							(if app	oropria	ate):		
COMMERCE #	53038-9755-	94									
(if appropriate):											
CLOSURE DATE:	November 01	•									
STREET ADDRESS:	W6394 Coun	ty Ro	A b								
CITY:	Johnson Cre	ek									
SOURCE PROPERTY	GPS COOR	DINA	TES	X =	61364°	1		Υ:	= 2925	52	
(meters in WTM91 pro	jection):959										
CONTAMINATED ME	DIA:	Gr	oundwater			Soil		В	oth	X	
OFF-SOURCE GW CO	ITANIMATIC	ON >	ES:	•	Yes			N	lo	X	
• IF YES, STREET A											
 GPS COORDINAT 		X =					Y =				
(meters in WTM91 pro				_							
OFF-SOURCE SOIL C				Yes			No				
>Generic or Site-Spe		RCL	_):					· ··			
 IF YES, STREET A 											
 GPS COORDINAT 		X =					Y =				
(meters in WTM91 pro											
CONTAMINATION IN	RIGHT OF W		Yes X				No				
	44.4.4.4.		<u>DOCUMEN</u>	TS N	EEDE	2					
Closure Letter, and any con-	ditional closure l	etter i	ssued								X
Copy of most recent deed, i	ncluding legal de	script	ion, for all affe	cted p	roperties						
Certified survey map or rele	vant portion of th	e rec	orded plat map	(if refe	erenced in	the legal o	descriptio	n) for a	l affecte	d properties	
County Parcel ID number, if	used for county,	for al	l affected prope	erties						YALL TO THE TAXABLE T	
Location Map which outlines a parcels to be located easily (8.5x' potable wells within 1200' of the si	14" if paper copy). I	ontamii f groun	nated site bounda dwater standards	ries on are ex	USGS top- ceeded, the	ographic m e map mus	ap or plat t also inclu	map in s	ufficient de ocation of	etail to permit the	∌ X
Detailed Site Map(s) for all	affected propert	ies, sh	nowing buildings,	roads,	property b	oundaries.	contamina	ant sour	es. utility	lines, monitorino	
wells and potable wells. (8.5x14" way in relation to the source propexceeding ch. NR 720 generic or	, if paper copy). This erty and in relation t	map s	shall also show the	e locatio	on of all co	ntaminated	public str	eets. hia	hwav and	railroad rights-of-	
Tables of Latest Groundwate	er Analytical Res	ults (n	no shading or c	ross-ŀ	natching)						X
Tables of Latest Soil Analyti	cal Results (no s	hadin	g or cross-hato	hing)	***************************************						X
Isoconcentration map(s), if is and extent of groundwater contam	required for site in the interior defined. If no	invest ot avail	tigation (SI) (8.5 lable, include the	x14" if latest	paper copy extent of o	/). The iso contamina	concentra	tion map	should ha	ave flow direction	X
GW: Table of water level ele	vations, with sar	npling	dates, and fre	e proc	luct noted	d if prese	nt				X
GW: Latest groundwater flo is greater than 20 degrees)	w direction/moni	toring	well location	map (s	should be	2 maps	if maxim	um var	iation in	flow direction	X
SOIL: Latest horizontal exte	ent of contaminat	ion ex	ceeding gener	c or S	SRCLs, v	vith one o	contour	A Company			X
Geologic cross-sections, <i>if r</i>	required for SI. (8	3.5x14	' if paper copy)						****		
RP certified statement that le	egal descriptions	are c	omplete and ac	curat	9						
Copies of off-source notifica	ation letters (if ap	plicab	ole)								П
Letter informing ROW owner								•			H
Copy of (soil or land use) de	ed restriction(s)	or dee	ed notice <i>if any</i>	requi	red as a d	ondition	of closu	re			X
											_

Madison, Wisconsin 53707-8044



Tommy G. Thompson, Governor Brenda J. Blanchard, Secretary



November 1, 2000

Mr. Chalmer Chadwick W6394 County Rd A Johnson Creek, WI 53038

> RE: CASE CLOSURE COMMERCE # 53038-9755-94-A; BRRT's# 03-28-113275 Former Milford Motors, W6394 County Rd. A WI

Dear Mr. Chalmers:

The closure request for the above named site was received by the Department on June 20, 2000 and reviewed for closure on August 22, 2000 by the Site Review Staff of the PECFA Bureau. Using the standards established in Chapter NR 700, the Department has determined that this site has been remediated to a level that is protective of human health and the environment. The Department considers this site to meet environmental standards and no further action is necessary.

The case may be re-opened in the future if site conditions indicate that any contamination that might remain poses a threat to human health or the environment. The need for additional remediation would be determined and required if necessary. If subsequent information indicates a need to reopen this case, any original claim under the PECFA fund would also reopen and reimbursed to the extent of any remaining eligibility.

Thank you for your efforts in restoring Wisconsin's environment. If you have any additional questions, please call me at the number listed below.

Sincerely,

200 10100 T (D 0E 100)

Brian F. Taylor Hydrogeologist Site Review Section, Bureau of PECFA, Phone 608-266-0593, FAX 608-267-1381

cc. , Mr. Jake Saeger, Stiles Environmental PECFA electronic file

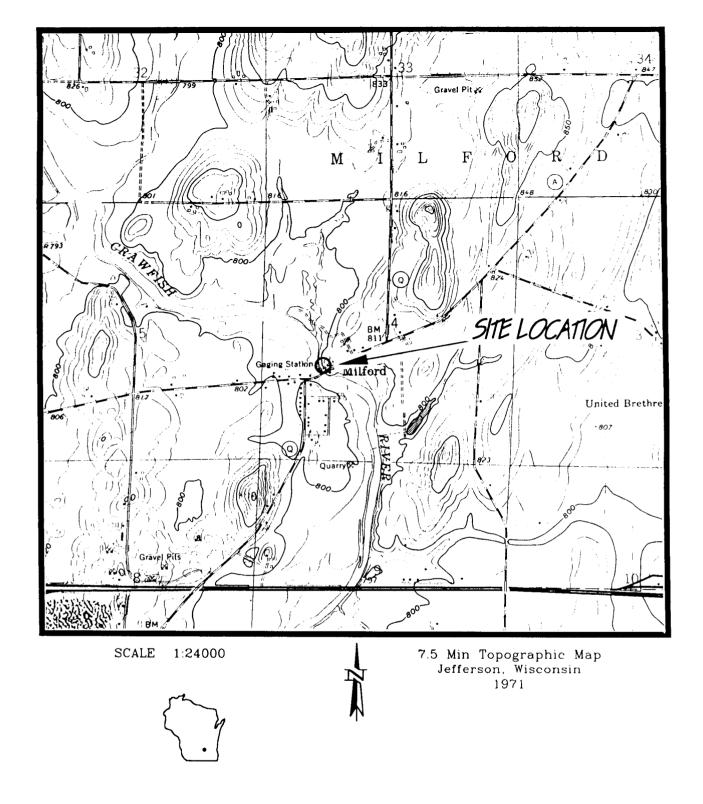
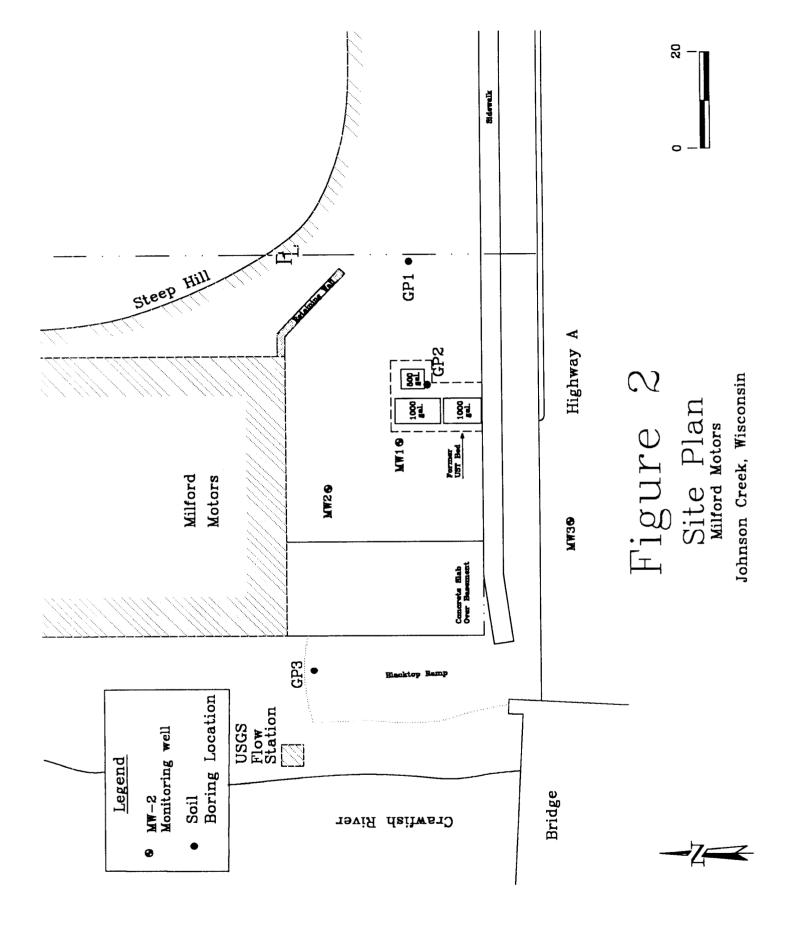


Figure 1 Site Location Map

Milford Motors W6394 Highway A Johnson Creek, Wisconsin





STILES

Table 4

Groundwater Analytical Results

Milford, Wisconsin Milford Motors

Ľ	Gasoline						124	1,3,5		ψ	Ļ	8		
	Range	- Gad		Ethyl-			Trimethyl-	Trimethyl-	Xylenes,	Butyt	Butyt-	propyl-	Naph-	Propyl-
	Craanice	discolved	Ronzene	henzene	MTBE	Toluene	penzene	penzene	total	penzene	penzene	penzene	thalene	penzene
		(Low)		(/01)	(Von)	(/an/)	(Jon)	(Vgn)	(l/gu)	(ngn)	(//Gn)	(l⁄gu)	(V6n)	(l/gn)
11 ~	12.00	2.1	KRN A	470.0	1200.0	3200.0	780.0	210.0	3080.0	<7.2	24.00	22.00	180.00	75.00
20/9C/2	2 2	NA N	2400.0	1100.0	11000.8	10000.0	1400.0	370.0	6900.0	6Z>	33.00	40.00	280.00	110.00
8/31/98	\perp	¥.	4.2	1.7	16.0	17.0	5.6	3.8	28.7	ΑA	ΑN	¥	¥	¥
12/28/98	L	¥	7.8	28.0	7.4	78.0	200.0	150.0	390.0	ΑN	¥	¥	¥	¥
4/21/99		¥	0.3	30.0	23.0	70.0	430.0	110.0	650.0	NA	ΨV	Ψ	87.49	¥Z
3/00/08	700	ΔN	0 75	35.0	210.0	36.0	70.0	14.0	154.0	0.38	1.50	1.80	13.00	2.3
06/07/5 2/36/08		ΔN	0.673	270.0	1300.0	0.088	560.0	150.0	12.10.0	<2.9	13.00	11.00	130,08	33.00
8/31/08	\downarrow	Ψ.V	120.0	860	760.0	190.0	110.0	20.0	249.0	NA	ΑN	NA	¥	¥
80/80/01	1	42	3.3	=	67.0	9.0	2.5	9.0	4.0	NA	A A	NA	¥	¥
4/21/99	\perp	ž	1.8	4.4	7.4	3.5	1.4	0.3	11.0	NA	NA A	¥	0.51	X V
80/06/6	200	-1 B	60	480	2.0	190.0	79.0	19.0	263.0	0.53	1.50	2.80	13.00	7.70
20/30/30	7.70	2 4	0 20	530.0	22.0	1600.8	800.0	220.0	2708.0	3.00	12.00	26.00	190.00	79.00
8/31/08		42	2	500.0	37.0	9,0037	790.0	210.0	2310.0	NA	AA	ΑN	¥	¥
200	\downarrow	¶ N	40.6	32.0	36	140.0	29.0	6.7	170.0	NA	NA	NA A	Ϋ́	ΑΝ
4/21/00	L	Q A	09.9	6.20	<0.16	7.50	4.60	0.54	28.00	NA	NA	ΝΑ	0.59	Ϋ́Z
4/21/00	╬	ΔN	0.4	0.3	<0.16	6.0	<0.22	<0.29	1.0	NA	NA	ΝA	<0.46	Ϋ́
	1	¥	3.6	7.0	8 -	42	15	<0.29	3.3	ΑN	NA	٧N	<0.46	¥
471/39	X × ×	\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \	2.7 2.0	0 4	17.0	21.0	20.0	2.0	20.02	NA	NA	ΑN	1.5	NA
4/21/39	$\downarrow \!\!\! \downarrow$	ΨN.	77	<0.22	73.0	0.7	0.7	<0.29	1.2	NA	NA	NA	<0.46	Ϋ́
3	NA.	1.5	0.5	94-	12	9.89	NR	NR	124	NR	NR	NR	12	S.
	22	15	5	700	8	343	N.	NR	620	N.	NR	NR	40	S.

NA = not analyzed

NR = not regulated by NR 140

mg/l = milligrams per liter

ug/l = micrograms per liter

<XX = less than detection limit shown

XX = exceeds NR 140 preventive action limit (PAL)

XX = exceeds NR 140 enforcement standard (ES)

Note: VOCs that were not detected in any sample are not listed

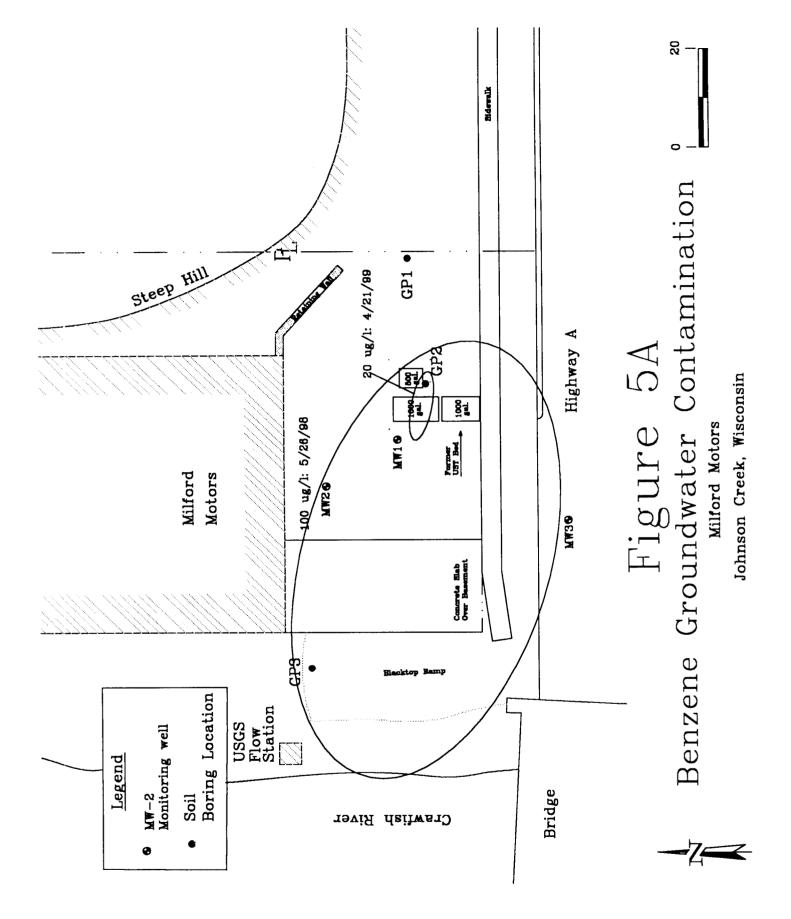


Table 3

Soil Analytical Results

Milford, Wisconsin Milford Motors

										1.2.4	1,3,5		Fluoro		Ł
					P60		F.			Trimethy-	Trimethyl-	Xylenes,	trichloro	Naph	Propyt-
		į	ć	Č	+ Cad.	Bonzono	honzone	MTRF	Toluene	benzene	benzene	total	methane	thalene	penzene
Sample	Date	neptu (**)	בו ל	(S)	(mg/kg)) Ind/kg	(10/kg)	(na/ka)	(ua/ka)	(ua/ka)	(ng/kg)	(ng/kg)	(ug/kg)	(ng/kg)	(ug/kg)
		(leer)	(IIIdd)	(Sufficient	EN CALL	2	2			250	4,40	ķ	78	S.	<25 25
MV1	3/18/98	10-12	1999+	72	3.7	\$ \$	\$3	\$2	ÇŞ	SS SS	₹	3	2	3	
	2000	_		Ş	ΔN	3,5	^ 35	\$	<25	\$3	\$	8	<25	\$3	\$2
	3/10/30	#1-7	1	٤	٤			į	į	ų	ď,	\$	3,5	\$25	\$
WW2	3/18/98	16-18	2	¥	¥ Z	Ŝ,	\$5 \$	ç	Ş	3	3	3		į	ķ
200	2/40/00	_	1500	ΔN	ΑN	<25 5	<25	<u>ې</u> ۶۶	\$\$	\$	\$	62 5	Ş	çş	Ş
ς γ	3/10/30		3	3			3	ķ	5	C	Sign	1920	ζ,	80	2
	3/18/98	14-16	1999+	5.8	^ 4.1	2	320	ςς,	3	928	337	2			
į	20,70	_	2	4,5,6	ΦN	428	<28	<28	~ 28	% 78	4 28	8 85	Ą	¥	NA
5	4/21/33		با چ	3		5	160	100	څ	1810	640	1070	۷V	¥	¥ X
GP2	4/21/99	10-12	8	70	ž	/7/	3		3		8,	27.4	ΔIA	ΔN	ΨN
	4/21/09	14.16	9	7.6	¥	<28 28	8	~ 78	110	3/3	3	7/3	\$		
667	424.00		3 2	,5,5,5	ΔN	202	<27	<27	<27	<27	<i>-</i> 27	<82	ΑN	ş	AN NA
2	442133	5		2									1	9.5	
ND 720 BC	100			5	S.	5.5	2.900	ĸ	500	Z Z	NR R	4,100	NK N	ZZ.	NK
2	1														



STILES

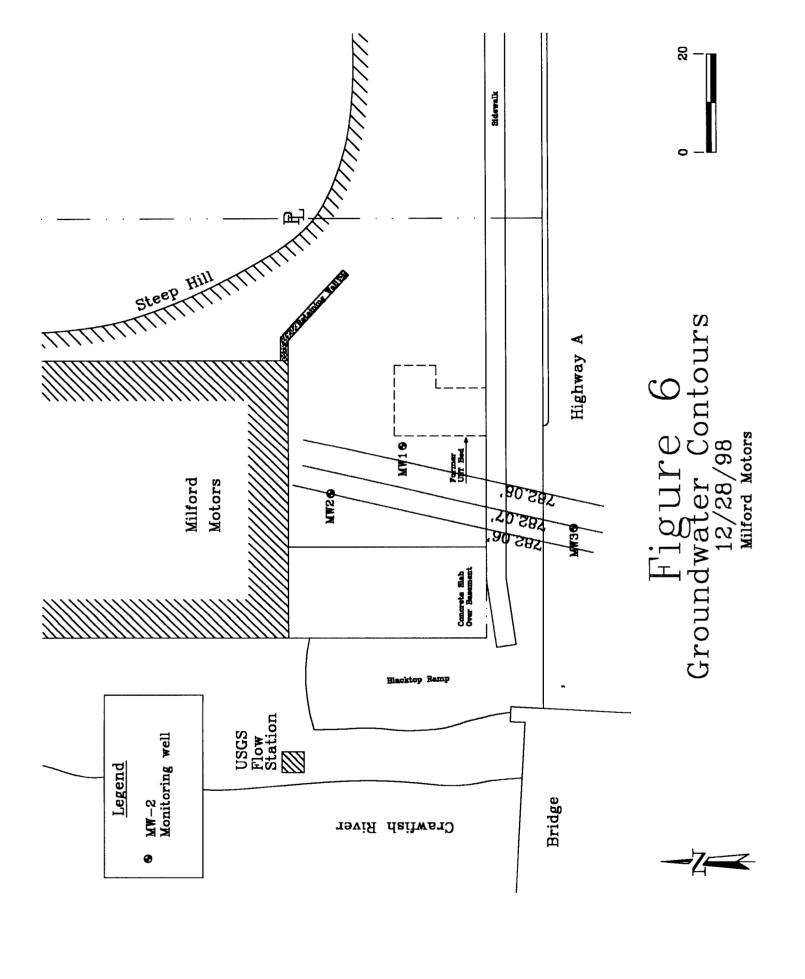
Table 5

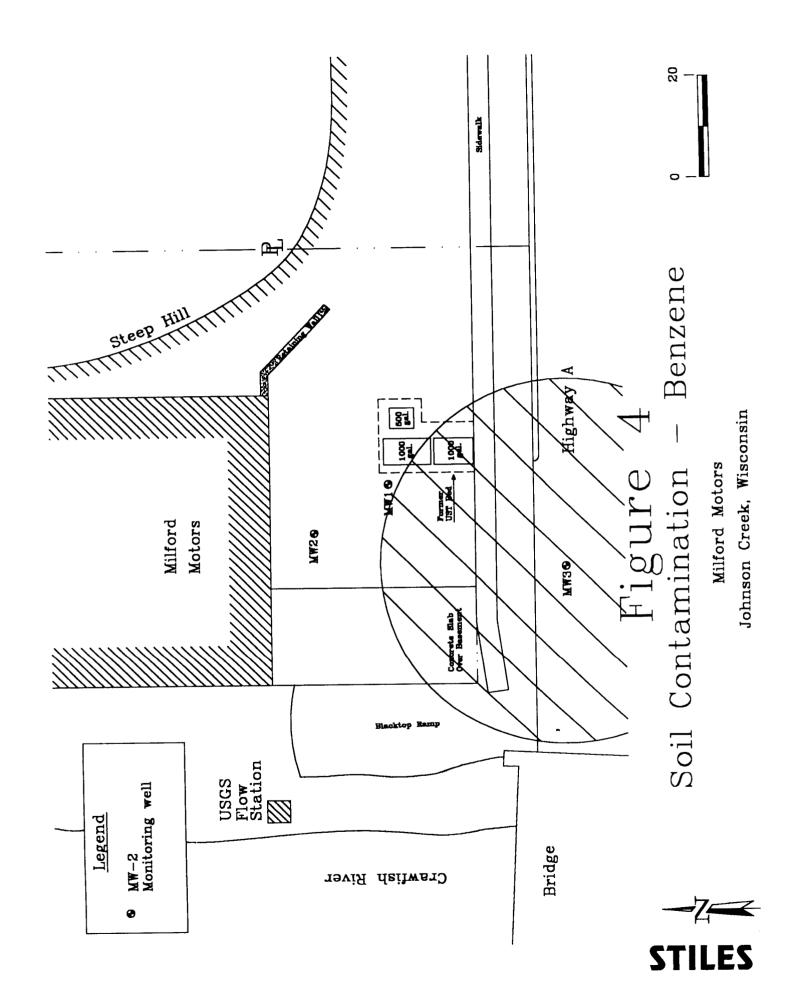
Groundwater Levels and Elevations

Milford Motors Milford, Wisconsin

March Marc			C		Dater Curace
16.00 16.25 14.81 15.72 16.15 14.56 15.72 16.15 14.56 15.72 17.25 15.78 16.96 17.25 17.25 14.17 16.96 17.25 17.25 15.78 16.96 17.25 17.25 14.17 16.96 17.25 17.25 14.17 16.96 17.25 17.25 14.17 16.96 17.25 17.25 14.17 16.96 17.25 17.25 14.17 16.96 17.25 17.25 14.17 16.90 17.25 14.17 16.96 17.25 14.17 16.96 17.25 14.17 16.96 17.25 14.17 16.96 17.25 14.17 16.96 17.25 14.17 16.96 17.25 17.25 17.25 16.96 17.25 17.25 17.25 16.96 17.25 17.25 17.25 16.96 17.25 17.25 17.25 16.96 17.25 17.25 17.25 16.96 17.25 17.25 17.25 16.96 17.25 17.25 17.25 16.96 17.25 17.25 17.25 16.96 17.25 17.25 17.25 16.96 17.25 17.25 17.25 16.96 17.25 17.25 17.25 16.96 17.25 17.25 17.25 16.96 17.25 17.25 17.25 16.96 17.25 17.25 17.25 17.25 17.25 17.25 17.25 17.25 17.25 17.25 17.25 17.25 17.25 17.25 17.25 17.25 17.25 17.25 17.25 17.25 17.25 17.25 17.25 17.25 17.25 17.25 17.25 17.25 17.25 17.25 17.25 17.25 17.25 17.25 17.25 17.25 17.25 17.25 17.25 17.25 17.25 17.25 17.25 17.25 17.25 17.25 17.25 17.25 17.25 17.25 17.25 17.25 17.25 17.25 17.25 17.25 17.25 17.25 17.25 17.25 17.25 17.25 17.25 17.25 17.25 17.25 17.25 17.25 17.25 17.25 17.25 17.25 17.25 17.25 17.25 17.25 17.25 17.25 17.25 17.25 17.25 17.25 17.25 17.25 17.25 17.25 17.25 17.25 17.25 17.25 17.25 17.25 17.25 17.25 17.25 17.25 17.25 17.25 17.25 17.25 17.25 17.25 17.25 17.25 17.25 17.25 17.25 17.25 17.25 17.25 17.25 17.25 17.25 17.25 17.25 17.25 17.25 17.25 17.25 17.25 17.25 17.25 17.25 17.25 17.25 17.25 17.25 17	ate	MW1	MW2	MVV3	Canaca Canaca
15.72 16.15 14.56 15.46 15.60 15.60 15.72 17.03 15.46 15.60 15.20 17.23 15.78 15.78 15.78 15.78 15.79 15.30 15.70 15.30 15.78 14.17 15.30 15.30 15.78 14.17 16.50 15.30 16.60 15.30 16.60 15.30 16.60 15.30 16.60 16.60 16.60 16.60 16.78 16.20 16.60 16.60 16.78 16.60 16.60 16.60 16.78 16.20 16.60 16.60 16.60 16.78 16.60 16.60 16.60 16.60 16.78 16.60 16.6	/20/98	16.00	16.25	14.81	
16.65 17.03 15.46 16.96	96/96/	15.72	16.15	14.56	15.70
16.96 17.25 15.78 15.78 15.30 15.62 14.17 15.30 15.62 14.17 15.30 15.62 14.17 15.30 15.62 14.17 15.30 15.62 14.17 15.30 17.0	/31/98	16.65	17.03	15.46	
Groundwater Elevations (Feet Above Mean Sea Level) TOC Elev. = 799.50 TOC Elev. = 799.51 TOC Elev. = 799.51 TOC Elev. = 799.31 TOC Elev. = 799.32 TOC Elev. = 799.33 TOC Elev. = 79	86/86/	16.96	17.25	15.78	
Groundwater Elevations (Feet Above Mean Sea Level) Toc Elev. = 798.33 Toc Elev. = 798.23 Toc Elev. = 79	21/99	15.30	15.62	14.17	
Groundwater Elevations (Feet Above Mean Sea Level) Groundwater Eleva 799.537 Groundwater Eleve 799.58 Groundwater Eleve 799.58 TOC Elev. = 799.53 TOC Elev. = 797.85 TOC Elev. = 799.53 TOC Elev. = 797.85 TOC Elev. = 799.53 TOC Elev. = 799					
Check		Ō	roundwater Elevations (Fe	et Above Mean Sea Leve	
TOC Elev. = 799.05 TOC Elev. = 799.31 TOC Elev. = 799.05 MW3 MWV1 MWV1 MWV1 MWV1 MWV3 MWV3		Gnd. Elev = 799.37	Gnd. Elev = 799.58	Gnd. Elev = 798.23	Gnd. Elev = 797.64
MW1 MW2 MW3		TOC Elev. = 799.05	TOC Elev. = 799.31	TOC Elev. = 797.85	O CONTRACTOR
783.06 783.39 783.40 783.80 78	ate	MW1	MW2	MW3	KIVEI SUIIACE
783.30	20/98	783.05	783.06	783.04	10.00
782.00 783.60 783.60 783.60 783.60 783.60 783.60 783.60 783.60 783.60 783.60 783.00 782.00 782.00 782.00 782.00 782.00 782.00 782.00 782.00 782.00 782.00 782.00 782.00 782.00 782.00 782.00 782.00 782.00	26/98	783.33	783.16	783.29	45.T8/
782.00 783.69 783.60 783.60 783.60 783.60 783.60 783.60 783.60 782.07 782.07 782.00 782.00 782.00 782.00 782.00 782.00 782.00 782.00 782.00 782.00 782.00 782.00 782.00 782.00 782.00 782.00 782.00 782.00	1/98	782.40	782.28	782.39	
783.60 783.80	86/86/	782.09	782.06	782.07	
784.00 783.80 Mean 783.80 Mean 783.80 Mean 783.80 Mean 782.80 Me	21/99	783.75	783.69	783.68	
	Feet Above Mean Sea Leve	N 4725	6124 7124 8723	0/2 11/2 12/2 1/20 2/19	MW-1 MW-2 MW-3 3/21 4/20 5/20







1043370

Document Number

NOTICE OF CONTAMINATION TO PROPERTY

Legal Description of the Property: In re:

(as it appears on the most recent deed)

RECEIVED

OCT 0 4 2000 ERS DIVISION

SEE ATTACHED

:n

Register of Deeds Jefferson County, WI

み:35 o'clock

VOL 1164 PAGE 574

RECEIVED FOR RECORD

Recording Area

Name and Return Address

Chalmer Chadwick W6394 Highway A

Johnson Creek, WI 53038

STATE OF WI	SCONSIN)	
COUNTY OF	Jefferson)	SS

O20-0714-0432-001 Parcel Identification Number (PIN)

Section 1. Chalmer Chadwick is the owner of the above-described property.

Section 2. One or more petroleum discharges have occurred at this property. Xylene, Benzene, Trimethyl benzene, and Napthalene contaminated groundwater above NR 140 enforcement standards and Benzene in soils above NR 720 residual contaminant levels of the Wisconsin Administrative Code exist(s) on this property.

Section 3. The owner hereby declares that all of the property described above is held and shall be held, conveyed or encumbered, leased, rented, used, occupied and improved subject to the following limitations and/or restrictions:

Anyone who proposes to construct or reconstruct a well on this property is required to contact the Department of Natural Resources' Bureau of Drinking Water and Groundwater, or its successor agency, to determine what specific prohibitions or requirements are applicable, prior to constructing or reconstructing a well on this property. No well may be constructed or reconstructed on this property unless applicable requirements are met.

Also,

Residual petroleum contaminated soil remains on this site. According to the report filed by Stiles Environmental dated May 28, 1999, the residual soils are located in the south-central area of the site with residual groundwater contamination extending northwest towards the Crawfish River located to the west. Natural attenuation is the approved remedial alternative for this site. If contaminated soil is excavated in the future, it may be considered a solid waste and will need to be disposed in accordance with all applicable laws. File references: PECFA Claim number 53038-9755-94-A and BRRTS 03-28-113275, Stiles Environmental Inc., Reports dated December 1998 through May 1999.

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Any person who is or becomes owner of the property described above may request that the Wisconsin Department of Commerce, or its successor, issue a determination that the restrictions set forth in this covenant are no longer required. That property owner shall provide any and all necessary information to the Department in order for the Department to be able to make a determination. Upon receipt of such a request, the Department shall determine whether or not the restrictions contained herein can be extinguished. Conditions under which a restriction may be extinguished will be determined in accordance with the site specific standards, rules and laws for this property. If the Department determines that the restrictions can be extinguished, an affidavit, with a copy of the Department's written determination, may be recorded to give notice that this restriction, or portions of this restriction are no longer binding. Any restriction placed upon this property shall not be extinguished without the Department's written determination.

IN WITNESS WHEREOF, the owner of the property has executed this document, this $\frac{27}{2000}$ day of September.

[When appropriate use the following clause]:

By signing this document, [he/she] acknowledges that [he/she] is duly authorized to sign this document on behalf of

∢Signature:

Printed Name: Malm

Title: ()(NX)ER

Subscribed and sworn to before me

They (, Wasena

My commission IS Devenue

This document was drafted by the Wisconsin Department of Commerce.

A strip of land 16 feet wide across the Southwesterly end of Lot 2, in Block 5, according to the recorded plat of N. S. Greene's Addition to Village of Milford;

Also, a parcel of land, situated in and being a part of Section 4, in Township 7, North Range 14 East, bounded by a line commencing at the intersection of the center line of the Milford-Watertown Highway with the East Bank of the Crawfish River; thence Easterly along center of said Highway 3 rods; thence Northwesterly in a straight line 13 1/3 rods to a point from which a line drawn parallel to the center line of said highway is 3 rods distant from the East Bank of said River; thence Westerly, parallel to the center line of said highway, 3 rods to the East Bank of said River; thence Southeasterly, along the East Bank of said River, to the point of commencement; said parcel of land being also known and designated on the recorded plat of N. S. Greene's Addition to Village of Milford as Lot 1 in Block 5, together with a strip of land 1/3 rod in width contiguous to and along the whole Northerly line of said Lot 1;

Except land conveyed to Jefferson County for highway purposes on April 9, 1945 as recorded in Volume 230 of Deeds on page 554, as Document No. 396028.